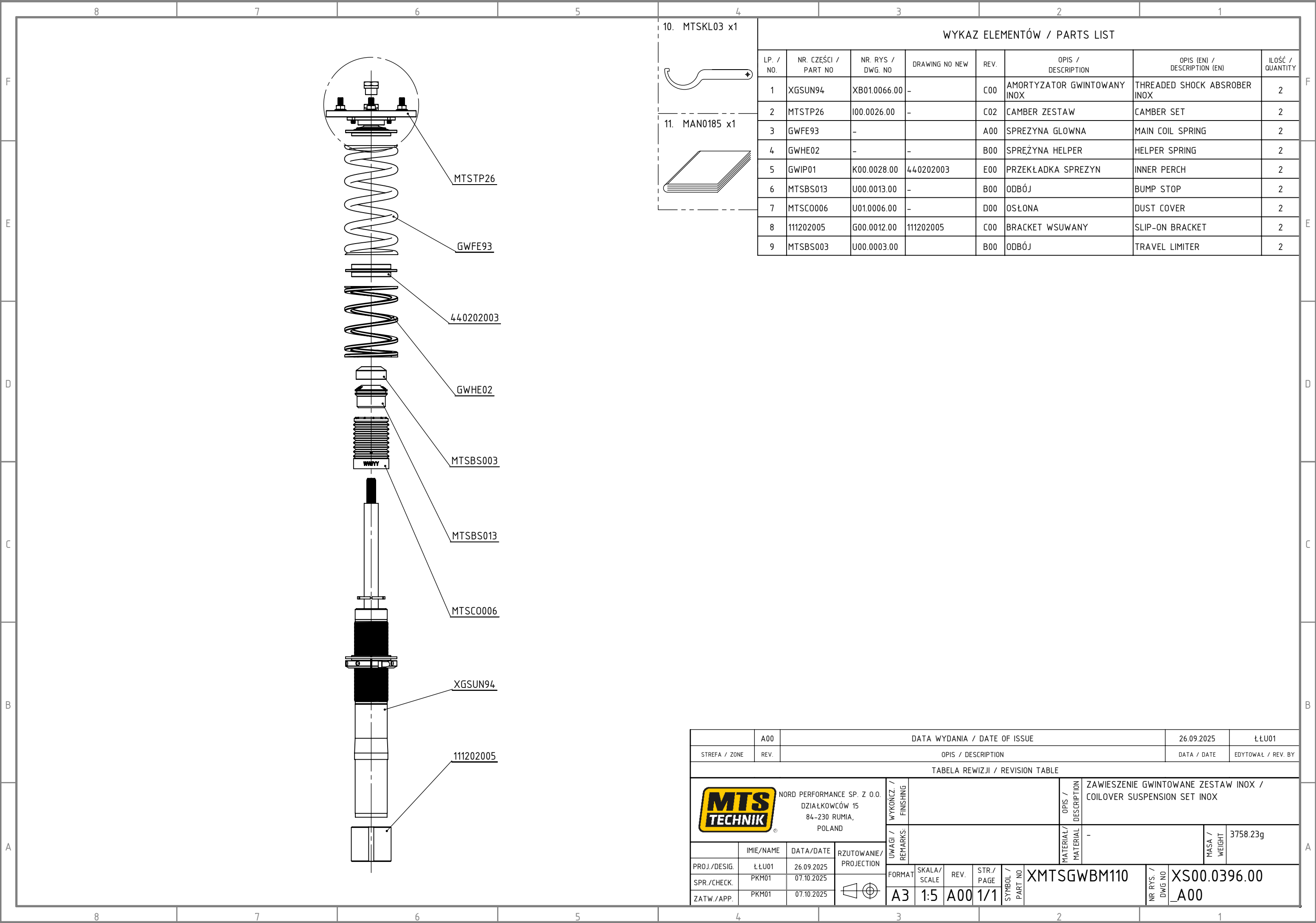
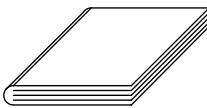




10. MTSKL03 x1



11. MAN0185 x1



WYKAZ ELEMENTÓW / PARTS LIST

| LP. / NO. | NR. CZĘŚCI / PART NO | NR. RYS / DWG. NO | DRAWING NO NEW | REV. | OPIS / DESCRIPTION          | OPIS (EN) / DESCRIPTION (EN) | ILOŚĆ / QUANTITY |
|-----------|----------------------|-------------------|----------------|------|-----------------------------|------------------------------|------------------|
| 1         | XGSUN94              | XB01.0066.00      | -              | C00  | AMORTYZATOR GWINTOWANY INOX | THREADED SHOCK ABSROBER INOX | 2                |
| 2         | MTSTP26              | I00.0026.00       | -              | C02  | CAMBER ZESTAW               | CAMBER SET                   | 2                |
| 3         | GWFE93               | -                 |                | A00  | SPREZYNA GLOWNA             | MAIN COIL SPRING             | 2                |
| 4         | GWHE02               | -                 | -              | B00  | SPRĘŻYNA HELPER             | HELPER SPRING                | 2                |
| 5         | GWIP01               | K00.0028.00       | 440202003      | E00  | PRZEKŁADKA SPREZYN          | INNER PERCH                  | 2                |
| 6         | MTSBS013             | U00.0013.00       | -              | B00  | ODBÓJ                       | BUMP STOP                    | 2                |
| 7         | MTSC0006             | U01.0006.00       | -              | D00  | OSŁONA                      | DUST COVER                   | 2                |
| 8         | 111202005            | G00.0012.00       | 111202005      | C00  | BRACKET WSUWANY             | SLIP-ON BRACKET              | 2                |
| 9         | MTSBS003             | U00.0003.00       |                | B00  | ODBÓJ                       | TRAVEL LIMITER               | 2                |

|                                                                                                                                              |  |           |  |                              |  |                        |  |        |  |                     |  |                                                                   |  |                  |  |                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|--|------------------------------|--|------------------------|--|--------|--|---------------------|--|-------------------------------------------------------------------|--|------------------|--|------------------|--|
|                                                                                                                                              |  | A00       |  | DATA WYDANIA / DATE OF ISSUE |  |                        |  |        |  | 26.09.2025          |  | ŁŁU01                                                             |  |                  |  |                  |  |
| STREFA / ZONE                                                                                                                                |  | REV.      |  | OPIS / DESCRIPTION           |  |                        |  |        |  | DATA / DATE         |  | EDYTOWAŁ / REV. BY                                                |  |                  |  |                  |  |
| TABELA REWIZJI / REVISION TABLE                                                                                                              |  |           |  |                              |  |                        |  |        |  |                     |  |                                                                   |  |                  |  |                  |  |
| <div><div><div>MTS</div><div>TECHNIK</div></div><div>NORD PERFORMANCE SP. Z O.O.<br/>DZIAŁKOWCÓW 15<br/>84-230 RUMIA,<br/>POLAND</div></div> |  |           |  | WYKONCZ. / FINISHING         |  |                        |  |        |  | OPIS / DESCRIPTION  |  | ZAWIESZENIE GWINTOWANE ZESTAW INOX / COILOVER SUSPENSION SET INOX |  |                  |  |                  |  |
|                                                                                                                                              |  |           |  | UWAGI / REMARKS:             |  |                        |  |        |  | MATERIAL / MATERIAL |  | -                                                                 |  | MASA / WEIGHT    |  | 3758.23g         |  |
|                                                                                                                                              |  | IMIE/NAME |  | DATA/DATE                    |  | RZUTOWANIE/ PROJECTION |  |        |  |                     |  |                                                                   |  |                  |  |                  |  |
| PROJ./DESIG.                                                                                                                                 |  | ŁŁU01     |  | 26.09.2025                   |  |                        |  |        |  |                     |  |                                                                   |  |                  |  |                  |  |
| SPR./CHECK.                                                                                                                                  |  | PKM01     |  | 07.10.2025                   |  |                        |  |        |  |                     |  |                                                                   |  |                  |  |                  |  |
| ZATW./APP.                                                                                                                                   |  | PKM01     |  | 07.10.2025                   |  |                        |  |        |  |                     |  |                                                                   |  |                  |  |                  |  |
|                                                                                                                                              |  |           |  |                              |  |                        |  | FORMAT |  | SKALA / SCALE       |  | REV.                                                              |  | STR. / PAGE      |  | SYMBOL / PART NO |  |
|                                                                                                                                              |  |           |  |                              |  |                        |  | A3     |  | 1:5                 |  | A00                                                               |  | 1/1              |  | XMTSGWBM110      |  |
|                                                                                                                                              |  |           |  |                              |  |                        |  |        |  |                     |  |                                                                   |  | NR RYS. / DWG NO |  | XS00.0396.00     |  |
|                                                                                                                                              |  |           |  |                              |  |                        |  |        |  |                     |  |                                                                   |  |                  |  | _A00             |  |